## PATENT APPLICATION

ATTORNEY DOCKET NO. \_\_\_ 10002434-1

NOV 1 8 2004

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s):

Ravikumar Pisupati et al.

Confirmation No.: 2393

Application No.: 9/768,432

Examiner: Jacobs L.

Filing Date:

1-24-2001

Group Art Unit:

2157

Title:

ACCESSING SERVICES ACROSS NETWORK SECURITY MECHANISMS

RECEIVED

Mail Stop Amendment Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450 NOV 2 4 2004

Technology Center 2100

## TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

| Sir: |  |                        |                                    |
|------|--|------------------------|------------------------------------|
| Tran | smitted herewith is/are the following in the a | above-identified app   | olication:                         |
| (X)  | Response/Amendment                             | ( <b>x</b> )           | Petition to extend time to respond |
| (X)  | New fee as calculated below                    | . ( )                  | Supplemental Declaration           |
| ( )  | No additional fee                              |                        |                                    |
| ( )  | Other:   |                        | (fee \$)                           |
|      | 01.41110.40.44451050                           | D/ 07115D 7114 N A 014 | ALL PAITITY                        |

| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY                  |  |                        |     |  |   |                     |                         |   |                     |      |                           |     |
|---|--|------------------------|-----|--|---|---------------------|-------------------------|---|---------------------|------|---------------------------|-----|
| (1)<br>FOR  | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT | LAIMS REMAINING NUMBER |     | (4)<br>HIGHEST NUMBER<br>PREVIOUSLY PAID FOR |   |                     | (5)<br>PRESENT<br>EXTRA |   | (6)<br>RATE         |      | (7)<br>ADDITIONAL<br>FEES |     |
| TOTAL<br>CLAIMS   | 21 MINU                                    |                        | NUS | 21   |   |                     | =                       | 0 | ×                   | \$18 | \$                        | 0   |
| INDEP.<br>CLAIMS  |  |                        | NUS | 3  |   | =                   | 0                       | × | \$88                | \$   | 0                         |     |
| [ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$300 \$ |  |                        |     |  |   |                     |                         |   |                     |      | 0                         |     |
| EXTENSION<br>FEE  | 1ST MONTH<br>\$110.00                      | 2ND<br>\$43            |     | 0.00   | 1 | 3RD MON<br>\$980.00 |                         | 1 | TH MONTH<br>1530.00 |      | \$                        | 110 |
| OTHER FEES  |  |                        |     |  |   |                     |                         |   |                     | FEES | \$                        |     |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT                         |  |                        |     |  |   |                     |                         |   |                     |      | \$                        | 110 |

Charge \$ 110 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Date of Deposit: 11-15-04

Typed Name: Paul H. Horstmann

Signature:

Respectfully submitted,

Ravikumar Pisupati et al.

Paul H. Horstmann

Attorney/Agent for Applicant(s)

Reg. No. 36,167

Date: 11-15-04

Telephone No.: (310) 376-0218